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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 5332** 

<b>SERIAL NUMBER</b> 10/691,118	FILING OR 371(c) DATE 10/21/2003 RULE 1.47	C	C <b>LASS</b> 379	GROUP ART I		T UNIT	<b>ATTORNEY DOCKET NO.</b> 021479-000300US	
APPLICANTS Sudeep Rikhy, Fremont, CA; Paul Rudnick, Danville, CA;								
** CONTINUING DATA **********************************								
** FOREIGN APPLICATIONS ************************************								
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/20/2004								
Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials			STATE OR COUNTRY CA	SHEETS DRAWING 9		TOTAL CLAIMS 31		INDEPENDENT CLAIMS 3
ADDRESS 20350								
TITLE								
"PULL" ARCHITECTURE CONTACT CENTER								
	ES: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following:				All Fees			
					1.16 Fees ( Filing )			
FILING FEE FEES RECEIVED No.					☐ 1.17 Fees ( Processing Ext. of time )			
549 No					☐ 1.18 Fees ( Issue )			
					Other			
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